

## 2021/2022 Membership Goals

Goals were established by looking at the quotas for the two previous years, membership attained, number of members passing to Post Everlasting, veteran populations throughout the state, as well as the locations of National Guard. and Army Reserve facilities, The intent is to have the goals for posts be SMART (Specific, Measurable, Attainable, Reportable, and Trackable). National has adjusted the Department goal/quota to 9,666 for the 2021/2022 year.

### DISTRICT 1 - 2022 Quota 2694

|             |            | 2020 | 2021 | 2022       |
|-------------|------------|------|------|------------|
| <b>1</b>    | St. Albans | 781  | 676  | <b>668</b> |
| <b>12</b>   | Richford   | 122  | 122  | <b>115</b> |
| <b>14</b>   | Vergennes  | 312  | 295  | <b>280</b> |
| <b>19</b>   | Bristol    | 358  | 339  | <b>338</b> |
| <b>27</b>   | Middlebury | 252  | 229  | <b>227</b> |
| <b>42</b>   | Enosburg   | 278  | 254  | <b>246</b> |
| <b>57</b>   | Milton     | 37   | 32   | <b>32</b>  |
| <b>60</b>   | Alburg     | 86   | 79   | <b>83</b>  |
| <b>88</b>   | Sheldon    | 40   | 34   | <b>38</b>  |
| <b>91</b>   | Colchester | 685  | 633  | <b>630</b> |
| <b>CN01</b> | Montreal   | 41   | 39   | <b>37</b>  |

### DISTRICT 2 - 2022 Quota 1171

|           |             | 2020 | 2021 | 2022       |
|-----------|-------------|------|------|------------|
| <b>7</b>  | Hardwick    | 220  | 209  | <b>207</b> |
| <b>21</b> | Newport     | 164  | 154  | <b>167</b> |
| <b>23</b> | Orleans     | 135  | 122  | <b>130</b> |
| <b>28</b> | North Troy  | 70   | 67   | <b>70</b>  |
| <b>30</b> | Lyndonville | 142  | 122  | <b>120</b> |
| <b>41</b> | Gilman      | 20   | 17   | <b>18</b>  |
| <b>47</b> | Canaan      | 135  | 127  | <b>130</b> |
| <b>53</b> | St. J       | 20   | 21   | <b>25</b>  |
| <b>58</b> | St. J       | 125  | 104  | <b>108</b> |
| <b>76</b> | Barton      | 49   | 49   | <b>45</b>  |
| <b>80</b> | Island Pond | 170  | 155  | <b>151</b> |

## NORTHERN AREA (Districts 1, 2 & 3) Quota Total = 5,324

### NORTHERN AREA COMMANDER

Mark Cloutier  
(802) 371-8097, post7adj@gmail.com

### DISTRICT 1 COMMANDER

Jessica Blanchard-Patenaud  
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### DISTRICT 2 COMMANDER

Lou Furry  
(802) 472-6007, trollfur@yahoo.com

### DISTRICT 3 COMMANDER

Joseph Zickmund  
(802) 505-8545, joezickmund@gmail.com

### DISTRICT 3 - 2022 Quota 1459

|             |                | 2020 | 2021 | 2022       |
|-------------|----------------|------|------|------------|
| <b>3</b>    | Montpelier     | 219  | 219  | <b>220</b> |
| <b>9</b>    | Randolph       | 91   | 93   | <b>93</b>  |
| <b>10</b>   | Barre          | 420  | 378  | <b>360</b> |
| <b>20</b>   | Bradford       | 32   | 31   | <b>38</b>  |
| <b>33</b>   | Morrisville    | 90   | 84   | <b>82</b>  |
| <b>35</b>   | Jeffersonville | 43   | 40   | <b>40</b>  |
| <b>46</b>   | Johnson        | 41   | 35   | <b>36</b>  |
| <b>59</b>   | Waterbury      | 215  | 199  | <b>193</b> |
| <b>61</b>   | Chelsea        | 30   | 27   | <b>29</b>  |
| <b>63</b>   | Northfield     | 169  | 139  | <b>138</b> |
| <b>64</b>   | Stowe          | 60   | 56   | <b>55</b>  |
| <b>75</b>   | Waitsfield     | 23   | 25   | <b>22</b>  |
| <b>79</b>   | Thetford       | 35   | 38   | <b>33</b>  |
| <b>1819</b> | Northfield     | 76   | 89   | <b>120</b> |

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*Membership is LOCAL and PERSONAL  
Recruit, Renew, and Retain*

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### DISTRICT 4 - 2022 Quota 2044

|    |             | 2020 | 2021 | 2022 |
|----|-------------|------|------|------|
| 13 | Bennington  | 375  | 325  | 328  |
| 29 | Readsboro   | 84   | 79   | 77   |
| 31 | Rutland     | 704  | 617  | 607  |
| 39 | Poultney    | 141  | 122  | 111  |
| 44 | Manchester  | 15   | 20   | 20   |
| 49 | Fair Haven  | 138  | 135  | 123  |
| 50 | Castleton   | 225  | 218  | 222  |
| 52 | Wallingford | 66   | 62   | 62   |
| 55 | Brandon     | 133  | 134  | 143  |
| 69 | Arlington   | 148  | 143  | 140  |
| 87 | W. Rutland  | 155  | 152  | 163  |
| 90 | Pownal      | 53   | 47   | 48   |

### DISTRICT 5 - 2022 Quota 1830

|    |                 | 2020 | 2021 | 2022 |
|----|-----------------|------|------|------|
| 5  | Brattleboro     | 488  | 432  | 410  |
| 8  | Norwich         | 80   | 72   | 72   |
| 11 | Bridgewater     | 19   | 19   | 18   |
| 15 | Willington      | 22   | 18   | 20   |
| 16 | Brookline       | 35   | 33   | 39   |
| 17 | Jacksonville    | 14   | 15   | 17   |
| 18 | Springfield     | 44   | 39   | 40   |
| 24 | Woodstock       | 81   | 83   | 83   |
| 25 | Windsor         | 190  | 181  | 168  |
| 26 | White River Jct | 140  | 121  | 116  |
| 36 | Ludlow          | 192  | 190  | 190  |
| 37 | Bellows Falls   | 299  | 274  | 262  |
| 43 | Rochester       | 14   | 15   | 18   |
| 48 | Hartland        | 47   | 43   | 40   |
| 51 | South Royalton  | 21   | 20   | 20   |
| 66 | Bethel          | 18   | 15   | 18   |
| 67 | Chester         | 315  | 289  | 254  |
| 84 | White River Jct | 59   | 47   | 45   |

**SOUTHERN AREA (Districts 4 & 5)**  
**Quota Total = 3,874**

#### SOUTHERN AREA COMMANDER

Bill Ferman

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#### DISTRICT 4 COMMANDER

Christina Moore

(802) 236-9091, skittlestaz65@gmail.com

#### DISTRICT 5 COMMANDER

Lew Graham

(802) 279-0441, vermonter@charter.net

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Department HQ

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