Boys' State Application

Directions: Please complete one form for each delegate you wish to send to Boys' State this year. Delegates will be promptly mailed information packets with registration information, dates and times. Please feel free to duplicate this form as necessary. **The enrollment fee of $275.00 must accompany each application.**

Please write legibly to help us minimize mistakes!

Delegate's Name: _____

First **MI** **Last**

Mailing Address: _____

City/Town _____ **State** _____ **Zip Code** _____

Home Telephone Number: _____ **Tee Shirt Size:** S M L XL XXL

Delegate E-Mail: _____

Parent/Guardian _____ **Cell phone #:** _____

Parent/Guardian E-Mail: _____

School Name: _____ **Telephone #:** _____

Contact Person: _____ **E-Mail:** _____

Principal's or Designee's Signature: _____

Sponsor: _____ **Telephone #:** _____

(Who is paying for the delegate's program fee of $275.00?)

DEADLINE: Applications must be received no later than May 1st. . The fee of $275 to cover all expenses of each delegate must accompany each application. Please mail completed applications for delegates to:

Dave Cobb, Director
Green Mountain Boys' State
227 Brigham Hill Road
Essex Junction, VT 05452
802 535.2716 **dave.cobb.vt@gmail.com**

Make checks payable to **GMBS.** Thank you!