

Boys' State Application

Directions: Please complete one form for each delegate you wish to send to Boys' State this year. Delegates will be promptly mailed information packets with registration information, dates and times. Please feel free to duplicate this form for your use.

> The application fee of \$25 must accompany each application. Please write legibly to help us minimize mistakes!

Delegate's Name:Firs	t	MI	I	Last
Mailing Address:				
City/Town			State	Zip Code
Home Telephone Number:			Tee Shir	t Size: S M L XL XXL
Delegate E-Mail:				
	nt/Guardian Cell phone #:			
Parent/Guardian E-Mail: _				
hool Name:				
ontact Person:			E-Mail:	
rincipal's or Designee's S	ignature:			

Sponsor: The American Legion - Department of Vermont Posts will work with schools and local donors to sponsor delegates in 2022.

DEADLINE: Applications must be received no later than May 15th. An application fee of \$25 will be applied to the costs associated with the program, and should accompany each application. Please mail completed applications for delegates to:

> Dave Cobb, Director Green Mountain Boys' State 227 Brigham Hill Road Essex Junction, VT 05452

802 535.2716 dave.cobb.vt@gmail.com

Make checks payable to **GMBS**. Thank you!