## THE AMERICAN LEGION Department of Vermont

## The American Legion High School Oratorical Program "A Constitutional Speech Contest" 2019 APPLICATION

(To be completed by student with sponsorship of An	nerican Legion Post)		
Contestant Name:	Birth Date:		
Address:	City:	Zip:	
Home Phone:  Are you a United States Citizen? YesN	Email:	1. 0.1/	_
Are you a United States Citizen? YesN	o If no, are you a reside	ent alien? Yes No	
Parent's Name:	Day	Day Time Phone:	
SCHOOL REPORT	-		_
High School:	Grad	le:	
Address:	City:	Zip:	
School Phone:	School Fax:		_
Faculty Contact:  I first became interested in the Oratorica	Email: al Contest when:		
I will abide by all the rules of the Depar Contest Committee and follow the instrumy Prepared Oration and Assigned Top Applicant:	actions of contest sponsoric presentations are my or	rs and chairman. I hereby a riginal work.	
Sponsored by American Legion Post or	District:		
Post or District Chairman or Officer		Phone:	
*************Must be postmar	ked no later than No	ovember 30, 2018****	******
Mail Application to:	Or	FAX to:	
THE AMERICAN LEGION		802) 223-0318	
Department Oratorical Contest			
126 State Street, PO Box 396			

Montpelier, VT 05601-0396